

# Valley Newsletter

## AUGUST 2017



### **SUPERINTENDENT WELCOME—Eric Anderson**

The school board, district administration, and staff would like to thank our Valley patrons for their strong support of the Plant Facilities Levy held last May. We appreciate your vote and will continue to work hard to provide the best educational opportunities with top-notch facilities. Our plant facility levy has once again allowed work to continue on general maintenance and upkeep for new carpet, roofing repairs, air conditioning & heating units, water fountains, and new laptops for our computer labs. Our buildings will be ready to go for the first day of school on Wednesday, August 16<sup>th</sup>. Again, THANK YOU!

### **ELEMENTARY WELCOME BACK—Mrs. Kohtz**

The 2017-2018 is here! I hope you've had a wonderful summer with your children. There will be registration for NEW elementary students who wish to attend Valley this school year on August 8 and 9. Current Valley Elementary students will NOT need to attend registration. Class lists will be posted on the front door during registration. Please find the enclosed class supply list. Once again, thank you for your support and I look forward to another great school year.

### **REGISTRATION & SCHOOL PICTURES**

Registration for Middle School and High School students is on August 8th and 9th from 9 AM to Noon. Please stop by and get your schedule, a locker, and school pictures taken. You may also purchase activity cards for \$30 and school yearbooks at this time. A copy of the school calendar can be found on the school website at [www.valleyvikings.org](http://www.valleyvikings.org) or from the office.

### **Idaho Child Find & Preschool Screening—Mrs. Hardy**

Child Find is a service of the Idaho State Department of Education and your local school district. The purpose of Child Find is to identify children who may have individual needs that result from disabilities or developmental delays. Child Find helps determine if a child has a disability and what kind of educational services would best meet his or her needs. If you think a child between 3 and 21 years of age may require special education or other related services, please contact Jennifer Hardy (Special Education Director, Valley School District) at 829-5961 or 829-5353. If you think a child from birth to age 3 may require early intervention services, call the Idaho Careline at 1-800-926-2588.

#### **Preschool Screening**

Valley School District is looking for children ages 3-5 that may be delayed in the following areas: Cognitive (thinking and reasoning), Motor (physical movement such as running, jumping, balancing, coloring or manipulating objects), Social/Emotional, Behavior, Communication (speech and/or language), Self-Help (toileting, eating, or dressing)

If you have a child or know a child experiencing problems in any of these areas, please contact Jennifer Hardy or Becki Fenton at 829-5961 for a FREE screening. A checklist of developmentally appropriate skills can also be obtained free of charge by calling the above number.

### **FALL DRIVERS ED CLASS—Mrs. Lamun**

The fall drivers ed class will begin at 6:30 a.m. on September 12. Class will be held from 6:30-7:30 am Tues-Fri. and from 8:00-11:00 am on Mondays. Class will run approximately through October. Drives will be scheduled in addition to the class hours.

The cost is \$200. You may pay in full or on a payment plan in the high school office. You must pay some to reserve your space in the class and must be paid in full by the end of class. First signed and paid will have the first priority. If we do not get at least 12 students we will cancel the class.

You must be 14 ½ before Monday, September 11 to be eligible to take the Fall class and to purchase a permit. Students MUST have purchased their permit before class on the 12th. The cost is \$21.50. If you do not have your permit by the first day of class you may not be in the class. Sign up in the high school office and get the necessary info. and paperwork before going to get your permit. Information is also located on the district website.

Parents must attend the first day of class for the first half hour and again near the end of class.

If you have any questions please see or call Mrs. Lamun (208) 431-7973.

### **SCHOOL BOARD**

ZONE 1: Elizabeth Jones

ZONE 2: Dusty Standlee

ZONE 3: Jim Ritchie Jr.

ZONE 4: Mark Okelberry

ZONE 5: Kattie Carlquist

### **CONTACT NUMBERS**

Superintendent: 829-5333

High School: 829-5353

Middle School: 829-5961

Elementary: 829-5961

Food Service: 829-4107

Special Service: 829-5961

Athletic Director: 829-5961

Technology Services: 829-4165

District Fax: 829-5548

### **ON THE WEB**

[valleyvikings.org](http://valleyvikings.org)

---

## **Athletics—Mr. Hardy**

We are excited to have everyone return to school and get started practicing sports again this fall. Students in grades 6 (cross country), 7, 9, & 11 need to have an updated physical on file. Any 6th graders that wrestled or ran cross country last year do not need a new one. Please get this done before the 1st day of practice and bring a copy of your physical to registration. Also, students in 9th & 11th grades that wish to participate need to take the Impact Test to get a baseline score for concussion monitoring. This test is free and takes about 45 minutes. It will be on Aug. 9th at 8:00 am.

---

## **Football Parking—Mr. Hardy**

We have been asked by Jerome county officials to limit the parking that occurs above the septic tank and drain field to the west of our field house. This is our Senior Citizen & Handicap parking area. It is a great view of the game and we want to continue giving those fans and supporters that need it the option of parking there. We have to limit it to the spaces directly on the edge of the hill facing the field. No other parking will be allowed in that area. Also, we ask if you park in that area to stay in your car. If you are going to leave your vehicle and sit in the bleachers, please park in the main parking lot as it takes up a spot for someone else that might really need it. I understand it gets cold sometimes, but we don't want empty cars there just in case you change your mind and want to return in the second half.

---

## **Football Seating—Mr. Hardy**

We have something really exciting for this season. We have spruced up the old concession stand to make it a special place to watch home football games. We will have a couch, chairs, a fan on hot days, a heater on cold days, a speaker to listen to the announcer, and refreshments from the concession stand. Each varsity home game we will auction off the "Viking Cave" for the following home game. The winner of the auction will receive 6 full admission tickets to the game, 6 combo meals from the concession stand, dessert, unlimited popcorn, and the most comfortable view of the game they have ever experienced. For the 1st game of the year against Challis on August 25th we will be accepting bids via email or text messaging. Simply email Mr. Hardy or text him with the price you are willing to pay for this fun opportunity ([hardyb@valley262.org](mailto:hardyb@valley262.org) or 308-8400). The starting bid is \$75. Bids will end at 6:00pm on Tuesday, Aug. 22nd and I will contact the winner.

We have 4 varsity home games this year:

August 25th—Challis (JV double header, 4:00pm & 7:00pm)

September 22nd—Wells (Homecoming, 7:00pm)

October 6th—Raft River (JV double header, 4:00pm & 7:00pm)

October 27th—Glenns Ferry (Senior Night, 7:00pm)

I hope this can be a fun experience for a family or friends to enjoy some Friday Night Football. Go Vikings!

---

## **FOOTBALL—Coach Jarvis**

Official practice for the 2017 football season is upon us. Equipment will be handed out next week Mon. - Thurs. during weight room hours (6 a.m. - 8 a.m. and 7 p.m. - 9 p.m.). If unable to make it this week, you will have to get it before or after the first practice. Our first practice is Monday August 7th, 8 a.m. start. That means be there ready to go no later than 7:45 a.m. Please plan for two meetings each day, one morning and one evening for the first week. Finalized practice schedules will be given out after the first practice. I look forward to an extremely successful season. Go Vikings!

---

## **XC—Coach Hunter**

The 2017 XC season will begin with our first practice on Friday, August 11th at 4:00 p.m. on the east side of the school by the greenhouse. All practices the following week will begin at the same time and same place. Practices will last an hour for most middle school runners and an hour and a half for all high school runners. Bring a water bottle. Remember, all 7th, 9th and 11th graders need to have a current physical on file. Those of you who ran as 6th graders last year DO NOT need to get a new physical.

Our first meet is at home on August 31st. Middle school girls start us off at 4:00pm. We welcome volunteers to help execute the meet. If interested, call Coach Hunter at 208-329-9123.

---

## **Volleyball—Coach Clark**

I hope everyone has had a great summer and is ready to back into the groove of school and sports. The first day of volleyball tryouts will be August 11th at 3:30 p.m. We will have a tryout on Saturday at 9 a.m., Monday will be at 4 p.m., and Tuesday will also be at 4 p.m. Please be in the gym ready to go before practice starts. If you are a Junior or Freshmen, please get your physical before the first day of practice because you cannot tryout without one. I am getting excited for this season already and have enjoyed watching the girls improve throughout the summer.

---

## **BE A BOOSTER—Booster Club**

The 2017/2018 school year is here! We would appreciate your support as a Booster Club member. The cost for membership is \$20/family. Please support the Valley Viking Booster Club and our students by joining this year. You may join Booster Club at registration, turn in membership money to Michelle Johnson, drop off your membership dues in the school offices during regular school hours, or mail to Valley Booster Club; 2811 St. Hwy 25, Hazelton, Id 83335. Please make checks payable to the Valley Booster Club. Thank you for your support! And GO VIKINGS!!!

# AUGUST 2017

Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	<b>SCHOOL FEES</b> Activity Card — (HS/MS/Elementary) - \$30.00 Adult Season Pass - \$60.00 Senior Pass - \$50.00 Valley & Visiting Students (6-12) without Activity Card - \$6.00 HS Visiting Student with Activity Card - \$4.00 HS Student (K-5) without Activity Card - \$4.00 HS Student (Home Games) w/ Activity Card - Free HS Adults - \$6.00 HS Senior Citizens - \$4.00 Middle School Adults & Students with pass - \$2.00 Middle School Adults & Students without pass - \$3.00 Yearbook — Middle School Yearbook - \$25.00 High School Yearbook - \$50.00
7 1st Day of HS Football 8 AM	8 Registration & Pictures 9AM-12PM POTV 7-12th Band Camp 11:30—1 PM Drumline 1—4 PM Full Band	9 Registration & Pictures 9AM-12PM POTV 7-12th Band Camp 11:30—1 PM Drumline 1—4 PM Full Band	10 POTV 7-12th Band Camp 1-5 PM	11 Teacher Workday/ In-service 1st Day of XC 7 AM/7PM 1st Day of VB practice	
14 District In-service School Board Meeting 7 PM	15 District In-service	16 1st Day of School Chicken Rice Bowl, Pineapple, Broccoli, Roll, Milk	17 Nachos, Refried Beans, Mandarin Oranges, Cinnamon Breadstick, Milk	18 Ham & Cheese Ripper, Green Beans, Apples & Oranges, Milk	
21	22 Corn Dog, Baked Beans, Peaches, Milk	23 Pizza, Pineapple, Breadsticks/Sauce, Salad, Milk	24 VB Jamboree 6 PM Chicken Burger, French Fries, Watermelon, Milk	25 JV/FB @ Lighthouse 4 PM VFB @ Lighthouse 7 PM Baked Cheese Sandwich, Tomato Soup, Applesauce, Celery Sticks, Milk	26
28	29 VB vs. Castleford/Wendell 5 PM Tornados, Cavendish Potatoes, Pears, Milk	30 MSVB @ Oakley 4 PM MSFB @ Oakley 4 PM Spaghetti, Green Beans, Peaches, Roll, Milk	31 Fish Wedge or BBQ Chicken Drumstick, Baked Potato, Grapes, Roll, Beans, Milk		<b>LUNCH FEES</b> Students: Elementary - \$1.95 Middle School/High School - \$2.10 Adults - \$3.65 Adult Breakfast - \$2.00 Breakfast is free for all students

Menus are subject to change. USDA is an equal opportunity provider and employer.  
Breakfast is free everyday.

Valley School District No. 262  
 882 Valley Road S.  
 Hazelton, Idaho 83335

Bulk Rate  
 U.S. Postage  
 PAID  
 Valley School District  
 No. 262  
 Hazelton, ID 83335  
 Permit No. 003

ECRWSS

Postal Patron Local

## 2016-2017 Elementary/Middle School Supply List

All elementary grades will need to pay a **\$15.00 yearly school fee**, \$2.00 S.O.S. fee per family, & need tennis shoes for P.E.

Please purchase extra supplies as you will need to replenish some supplies during the year as needed.

All classes need Kleenex and hand sanitizer if you able to make a donation.

<p><b>KINDERGARTEN</b>          1 pair of scissors 5"          1 school box regular size / not large          1 box 24 crayons          8 small glue sticks          5 two pocket folders          24 regular size #2 lead pencils          3 pink erasers          1 paint shirt (an old shirt from home is fine)          1 eight pack watercolor paints          1 backpack          1 pkg. 3" x 5" unlined index cards (100 ct.)          1 spill proof water bottle          1 box of Ziploc bags /A-M sandwich, N-Z gallon size          2 Expo Whiteboard Markers          1 container of wet wipes</p>	<p><b>1ST GRADE</b>          1 pair pointed scissors 5"          1 school pencil box - regular size          1 spiral wide ruled notebook -70 sheets          2 boxes 24 count Crayons (not a 48 box)          1 eight oz. bottle of Elmer's Glue - all purpose          3 large glue sticks          7 two pocket folders          24 regular size lead pencils / #2 lead          4 pink erasers          1 eight count WASHABLE markers          1 eight pack watercolor paints          1 16 oz. spill proof water bottle          1 twelve count box colored pencils          1 backpack          1 pencil sharpener with shavings container</p>	<p><b>2ND GRADE</b>          1 pair pointed scissors          1 school pencil box (regular size / not larger)          1 4 oz. bottle Glue - all purpose          2 large glue sticks **          5 two pocket folder (no prongs)          36 regular size #2 lead pencils (don't put name on)          25 pencil top erasers          1 pkg. 12 colored pencils          1 pkg. 8 count washable markers          1 box of 24 count crayons or larger (not a 48 box)          2 - 100 count pkg. wide ruled loose leaf paper          1 spiral wide ruled loose leaf paper-70 sheets          1 ruler (inches and centimeters)          1 16 oz. <b>SPILL PROOF</b> water bottle          ** Please replenish as needed</p>	
<p><b>3rd GRADE</b>          1 pointed scissors          1 school pencil box - regular size          5 two pocket folders          24 #2 lead pencil - regular size -No names (sharpened if possible)          1 4 oz. bottles of Elmer's Glue          2 Large Glue sticks          1 box 24 count crayons (no larger boxes please)          1 8 count markers          1 Wide Ruled Filler paper (100 ct. each)          1 washcloth with name on it          2 spiral wide ruled notebook - 70 sheets</p>	<p><b>4TH GRADE</b>  <b>\$3.00</b> Recorder Instrument Fee          1 pair pointed scissors 5"          1 school pencil box - regular size          1 8 oz. bottle Glue          5 two pocket folders          75 regular size pencils - #2 lead          3 pink eraser          1 eight count Washable markers          1 ruler with inches / metric          6 spiral Wide Ruled white paper notebooks          1 set of colored pencils          1 box 48 count Crayons          4 glue sticks          1 pencil / crayon sharpener (holds shavings)          2 highlighters          1 water color paint set          2 red or blue pens          2 pkg. of 100 ct. 3"x5" index cards / non-ruled          1 spill proof water bottle          1 box of baggies with zipper</p>	<p><b>5TH GRADE</b>  <b>\$3.00</b> Recorder Instrument Fee          #2 lead pencils - as needed for the school year          1 large pink eraser          7 Two pocket folders - NO PRONGS          1 eight count WASHABLE markers          1 2 oz. bottle Glue          1 box Art quality colored pencils          1 red pen or pencil          1 blue or black pen          5 spiral Wide-Ruled white paper notebooks          2 pkgs. White - Wide Ruled loose-leaf notebook paper          1 16 oz. spill proof water bottle          3" three ring binder          1" three ring binder</p>	
<p><b>Science—Mrs. Mussmann</b>          2 spiral notebooks          1 pkg. colored pencils          Pens and Pencils</p>	<p><b>Social Studies—Mr. Lancaster</b>          1 spiral notebook          Pens and pencils</p>	<p><b>Math— Mr. Hunter, Mr. Jarvis &amp; Mrs. Juker</b>          Pencils for the entire year          Calculator—preferably TI-30 XS Multi-View          Eighth grade—prefer mechanical pencils          Erasers—we make mistakes in math          Colored pens for correcting and note taking          College-ruled white loose leaf paper—for the entire year          No spiral notebooks          1 thick steno notebook for math notes ONLY          1 two pocket folder—for keeping corrected assignments &amp; homework          KEEP AT HOME: protractor, compass, ruler—inch and metric</p>	
<p><b>English—Mrs. Clark &amp; Mrs. Van Sickle</b>          2 composition notebooks (to stay in the classroom)          Pens and pencils          Loose leaf paper          Colored Pencils          Box of Kleenex          Black Sharpie          Glue Sticks          Suggested: 1 GB travel drive (Flash drive or Thumb drive)</p>	<p><b>Social Studies—Mr. Ayers</b>          3 ring binder          Subject dividers          Loose Leaf College Ruled Paper          Pencils          Black or Blue pens          Colored Pencils          Ruler          Suggested: 1 GB minimum Travel Drive (Thumb Drive)</p>		
<p><b>High School</b>  <b>Mrs. Florrieta—ALL classes</b>          1—100 sheet composition notebook          1 pkg of 12 colored pencils          Pencils</p>			

## LUNCH NEWS -The Valley Cooks

Parents: Remember to pay for lunches before school starts. (One less thing to worry about that first day) There will be someone from the kitchen to assist you on registration days. This also includes grade school children's parents. Also, please drop off Free and Reduced forms before school starts. If you have any questions call the lunchroom 829-4107. We are looking forward to seeing everyone!