

# Valley Newsletter

## AUGUST 2016



### **SUPERINTENDENT WELCOME—Eric Anderson**

Greetings and hello to all! I hope everyone's summer has gone well. I'm excited to be in the Valley School District and look forward to meeting as many parents and patrons as possible throughout the year. I've heard nothing but good things about the community and how well all of you support the schools at Valley. The community has many things to be proud of as evidenced by its recent state championship in football, and the band's recognition as top performer in Layton, Utah this past May. I certainly encourage the continued success in all activities and programs from the school district.

As an FYI about me, I am an Idaho native, born and raised in the Magic Valley. After graduating from Twin Falls High School I attended several universities before finishing my undergraduate work with Boise State University. I settled back in the Jerome area after teaching assignments in Camas County and Buhl High School. In Jerome I coached and taught for many years before working as an administrator at Jerome Middle School and Jerome High School. For the last two years I served as superintendent of the Hagerman School District. The years have gone by fast but it has been a memorable twenty-five years in the education field.

I look forward to serving all of you as your new superintendent. Thanks again for your continued support at Valley School District.

### **ELEMENTARY WELCOME BACK—Mrs. Kohtz**

The 2016-2017 is here! I hope you've had a wonderful summer with your children. There will be registration for NEW elementary students who wish to attend Valley this school year on August 9 and 10. Current Valley Elementary students will NOT need to attend registration. Class lists will be posted on the front door during registration. Please find the enclosed class supply list. Once again, thank you for your support and I look forward to another great school year.

### **IMMUNIZATIONS—Mrs. Richardson**

Nurses from South Central District Health, along with the school nurse, will be at Valley School during registration on August 9th and 10th from 9:00 am until 12:00. They will be administering vaccines to those students who need them. You will be receiving a consent form in the mail. If your child needs immunizations, and you would like them administered at that time, please fill out the consent completely, and send it with your child at registration.

Just as a friendly reminder, if your students had any immunizations during the school year please bring those updates to the office so we can update our system and their folder. If you have previously filled out an exempt form for immunizations you do not need to fill out a new one. If one needs filled out and signed, please come visit us in the office. Please look at the following immunizations and make sure your child is up to date! **Immunizations MUST be completed before school entry. It's the rule.....shots before school! We also need birth certificates on file for all students.**

**Children born on or before September 1, 1999 must have a minimum of:**

(4) Diphtheria, Tetanus, Pertussis (DTaP), (1) Measles, Mumps, and Rubella (MMR), (3) Polio, (3) Hepatitis B

**Children born after September 1, 1999—September 1, 2005 must have a minimum of:**

(5) Diphtheria, Tetanus, Pertussis (DTap), (2) Measles, Mumps, and Rubella (MMR), (3) Polio, (3) Hepatitis B

**Children born after September 1, 2005 must have a minimum of:**

(5) Diphtheria, Tetanus, Pertussis (DTap), (2) Measles, Mumps, and Rubella (MMR), (4) Polio, (3) Hepatitis B,

(2) Varicella (chickenpox) Having the disease fills this requirement, (2) Hepatitis A

**Children admitted to the 7th grade must meet the minimum immunization requirements in addition to the following:**

(1) Tetanus, Diphtheria, Pertussis (Tdap), (1) Meningococcal

**Thank you for keeping our children healthy and helping us be compliant to the Idaho Immunization Laws!**

### **REGISTRATION & SCHOOL PICTURES**

Registration for Middle School and High School students is on August 9th and 10th from 9 AM to Noon. Please stop by and get your schedule, a locker, and school pictures taken. You may also purchase activity cards for \$30 and school yearbooks at this time. A copy of the school calendar can be found on the school website at [www.valleyvikings.org](http://www.valleyvikings.org) or from the office.

#### **SCHOOL BOARD**

ZONE 1: Elizabeth Jones

ZONE 2: Dusty Standlee

ZONE 3: Jim Ritchie Jr.

ZONE 4: Mark Okelberry

ZONE 5: Kattie Carlquist

#### **CONTACT NUMBERS**

Superintendent: 829-5333

High School: 829-5353

Middle School: 829-5961

Elementary: 829-5961

Food Service: 829-4107

Special Service: 829-5961

Athletic Director: 829-5961

Technology Services: 829-4165

District Fax: 829-5548

#### **ON THE WEB**

[valleyvikings.org](http://valleyvikings.org)

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## **FOOTBALL—Coach Jarvis**

High school football practice begins August 8th. Every incoming freshman and junior needs an updated physical before they are cleared to participate in practice. Practice will begin at 8 a.m. sharp. Please be at the high school by 7:30 ready to go. The coaching staff looks forward to another successful season of Viking football. If you have any questions, please contact Coach Jarvis at 316-1919. Thank you all for your support.

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## **XC—Coach Hunter**

XC practices will begin Friday, August 12<sup>th</sup> at 7:00 a.m. or 7:00 p.m. on the east side of the school; where we normally warm up. You can choose the workout time that fits your schedule or come to both. We will practice again on Monday, Aug 15<sup>th</sup> at the school at the same times. We will have practice after school on Tuesday, Aug 16<sup>th</sup>. Practices will last an hour for most middle school runners and an hour and a half for all high school runners.

Remember, all 7<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> graders need to have a current physical on file. Those of you who ran as 6<sup>th</sup> graders last year DO NOT need to get a new physical. If you have questions, call Coach Hunter at 825-5123.

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## **MUSIC NOTES—Mr. Hanchey**

Time to strike up the band and crank up the music machine once again as we start our best year yet. We have very many exciting things planned for this upcoming year at all our concerts and we look forward to seeing you in the audience.

**POTV 7-12th Band Camp** - August 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup>. Times for camp will be 11:30 - 1pm (Drumline, and those interested in drumming), 1pm - 4pm (full band, all instruments) on Tuesday and Wednesday. On Thursday camp will run from 1pm - 5pm (Full Band) with POTV Band BBQ after camp ends. **ALL 7-12TH GRADE BAND MEMBERS PLEASE PLAN ON TRYING TO ATTEND EVERY DAY** to help get our year started off great! For any questions or more info please email me at hancheyr@valley262.org All band members interested in being a part of band student leadership please contact Mr. Hanchey on Remind or via email. Thank You! "Eyes With Pride"

Not in band but interested??? Come by band camp and check out the award winning POTV band and find out if its for you.

### **Elementary Music**

All **5th graders** please make sure that you find your recorders and music notebooks and have them ready for the school year. We will start using them by the third week of school. **4th graders** make sure you stop in at the elementary office to get your recorders ordered for this school year. Can't wait to see all your smiling faces!!!!

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## **BE A BOOSTER—Booster Club**

The 2016/2017 school year is here! We would appreciate your support as a Booster Club member. The cost for membership is \$20/family. Please support the Valley Viking Booster Club and our students by joining this year. You may join Booster Club at registration, turn in membership money to Jana Sellers or Christi Lamun, drop off your membership dues in the school offices during regular school hours, or mail to Valley Booster Club; 920 S 1700 E Eden, ID 83325. Please make checks payable to the Valley Booster Club. Thank you for your support! And GO VIKINGS!!!

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## **VALLEY STUDENT BODY SPIRIT SHIRTS**

Student body officers will be taking orders for student body shirts at registration, August 9<sup>th</sup>-10<sup>th</sup>. There will be sample sizes at registration. If you are interested bring money so you can have your shirt for the beginning of football, volleyball, and cross country seasons.

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## **FALL DRIVERS ED CLASS—Mrs. Lamun**

The fall drivers ed class will begin at 6:30 a.m. on Tuesday, September 6. Class will be held from 6:30-7:30 each Tues.-Friday. Monday classes will be held from 8-11 a.m. A parent must attend the first 20 min. of class on the first day. Class will run approximately through October 28. Drives will be scheduled in addition to the class hours. The cost is \$200. You may pay in full or on a payment plan in the high school office. You must pay some to reserve your space in the class and must be paid in full by the end of class. First signed and paid will have the first priority. If we do not get at least 12 we will cancel the class. Your money will be refunded if the class is canceled. You must be 14 ½ before Friday, September 2 to be eligible to take the fall class and to purchase a permit. (People with questions about this may contact me.)

Students MUST have purchased their permit BEFORE class on the 6<sup>th</sup>. You must purchase the permit at the Jerome County Sheriff Office. The cost is \$21.50. Please get a copy of the Idaho Driver's Manual when you get your permit. If you do not have your permit by the first day of class you may not be in the class. Sign up in the high school office and get the necessary information and paperwork before going to get your permit. Information is also located on the district website.

If you have any questions please see or call Mrs. Lamun (208) 431-7973.

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## **PRESCHOOL SCREENING—Mrs. Hardy**

Valley School District is looking for children ages 3-5 that may be delayed in the following areas:

- \*Cognitive (thinking and reasoning)
- \*Motor (physical movement such as running, jumping, balancing, coloring or manipulating objects)
- \*Social/Emotional
- \*Behavior
- \*Communication (speech and/or language)
- \*Self-Help (toileting, eating, or dressing)

If you have a child or know a child experiencing problems in any of these areas, please contact Jennifer Hardy or Becki Fenton at 829-5961 for a FREE screening

# AUGUST 2016

Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	<b>SCHOOL FEES</b> <b>Activity Card</b> — (HS/MS/Elementary) - \$30.00 Adult Season Pass - \$60.00 Senior Pass - \$50.00 Valley & Visiting Students (6-12) without Activity Card - \$6.00 HS Visiting Student with Activity Card - \$4.00 HS Student (K-5) without Activity Card - \$4.00 HS Student (Home Games) w/ Activity Card — Free HS Adults - \$6.00 HS Senior Citizens - \$4.00 Middle School Adults & Students with pass - \$2.00 Middle School Adults & Students without pass - \$3.00 <b>Yearbook</b> — Middle School Yearbook - \$25.00 High School Yearbook - \$50.00
8	9	10	11	12	
<b>1st Day of HS Football 8 AM</b> <b>School Board Meeting 7 PM</b>	<b>Registration &amp; Pictures 9AM-12PM</b> POTV 7-12th Band Camp 11:30—1 PM Drumline 1—4 PM Full Band	<b>Registration &amp; Pictures 9AM-12PM</b> POTV 7-12th Band Camp 11:30—1 PM Drumline 1—4 PM Full Band	POTV 7-12th Band Camp 1-5 PM	<b>Teacher Workday/ In-service</b> <b>1st Day of XC 7 AM/7PM</b> <b>1st Day of VB practice</b>	
15	16	17	18	19	20
<b>District In-service</b>	<b>1st Day of School</b> Hamburger, Fresh Fruit, Lettuce, Tomato, Milk	Chicken Rice Bowl, Pineapple, Broccoli, Milk	Nachos, Refried Beans, Mandarin Oranges, Milk	Deli Sandwich or Uncrustable, Carrots, Fruit, Milk	<b>VFB Jamboree @ Dietrich 5 PM</b>
22	23	24	25	26	27
	Corn Dog, Homestyle Mac & Cheese, Veggie Cups, Peaches, Milk	Pizza, Pineapple, Green Salad, Milk	<b>VFB Jamboree 6 PM</b> Chicken Burger, Baked Beans, Pears, Milk	<b>JVFB @ Lighthouse 4 PM</b> <b>VFB @ Lighthouse 7 PM</b> Baked Cheese Sandwich, Campbells Tomato Soup, Applesauce, Milk	
29	30	31			
	<b>VFB vs. Castelford/Wendell 5 PM</b> Burrito, Spanish Rice, Fruit, Milk	<b>MSYB @ Oakley 4 PM</b> <b>MSFB @ Oakley 4 PM</b> Country Fried Steak, Mashed Potato & Gravy, Fruit, Green Beans, Milk			<b>LUNCH FEES</b> Students: Elementary - \$1.95 Middle School/High School - \$2.10 Adults - \$3.65 Adult Breakfast - \$2.00 Breakfast is free for all students

Menus are subject to change. USDA is an equal opportunity provider and employer. Breakfast is free everyday.

Valley School District No. 262  
882 Valley Road S.  
Hazelton, Idaho 83335

Bulk Rate  
U.S. Postage  
PAID  
Valley School District  
No. 262  
Hazelton, ID 83335  
Permit No. 003

ECRWSS

Postal Patron Local

## 2016-2017 Elementary/Middle School Supply List

All elementary grades will need to pay a **\$15.00 yearly school fee**, \$2.00 S.O.S. fee per family, & need tennis shoes for P.E.

Please purchase extra supplies as you will need to replenish some supplies during the year as needed.

All classes need Kleenex and hand sanitizer if you able to make a donation.

<p><b>KINDERGARTEN</b></p> <ul style="list-style-type: none"> <li>1 pair of scissors 5"</li> <li>1 school box regular size / not large</li> <li>1 box 24 crayons</li> <li>8 small glue sticks</li> <li>5 two pocket folders</li> <li>24 regular size #2 lead pencils</li> <li>3 pink erasers</li> <li>1 paint shirt (an old shirt from home is fine)</li> <li>1 eight pack watercolor paints</li> <li>1 backpack</li> <li>1 pkg. 3" x 5" unlined index cards (100 ct.)</li> <li>1 spill proof water bottle</li> <li>1 box of Ziploc bags /A-M sandwich, N-Z gallon size</li> <li>2 Expo Whiteboard Markers</li> <li>1 container of wet wipes</li> </ul>	<p><b>1ST GRADE</b></p> <ul style="list-style-type: none"> <li>1 pair pointed scissors 5"</li> <li>1 school pencil box – regular size</li> <li>1 spiral wide ruled notebook –70 sheets</li> <li>2 boxes 24 count Crayons (not a 48 box)</li> <li>1 eight oz. bottle of Elmer's Glue – all purpose</li> <li>3 large glue sticks</li> <li>7 two pocket folders</li> <li>24 regular size lead pencils / #2 lead</li> <li>4 pink erasers</li> <li>1 eight count WASHABLE markers</li> <li>1 eight pack watercolor paints</li> <li>1 16 oz. spill proof water bottle</li> <li>1 twelve count box colored pencils</li> <li>1 backpack</li> <li>1 pencil sharpener with shavings container</li> </ul>	<p><b>2ND GRADE</b></p> <ul style="list-style-type: none"> <li>1 pair pointed scissors</li> <li>1 school pencil box (regular size / not larger)</li> <li>1 4 oz. bottle Glue – all purpose</li> <li>2 large glue sticks **</li> <li>5 two pocket folder (no prongs)</li> <li>36 regular size #2 lead pencils (don't put name on)</li> <li>25 pencil top erasers</li> <li>1 pkg. 12 colored pencils</li> <li>1 pkg. 8 count washable markers</li> <li>1 box of 24 count crayons or larger (not a 48 box)</li> <li>2 – 100 count pkg. wide ruled loose leaf paper</li> <li>1 spiral wide ruled loose leaf paper-70 sheets</li> <li>1 ruler (inches and centimeters)</li> <li>1 16 oz. <b>SPILL PROOF</b> water bottle</li> <li>** Please replenish as needed</li> </ul>
<p><b>3rd GRADE</b></p> <ul style="list-style-type: none"> <li>1 pointed scissors</li> <li>1 school pencil box – regular size</li> <li>5 two pocket folders</li> <li>24 #2 lead pencil – regular size -No names (sharpened if possible)</li> <li>1 4 oz. bottles of Elmer's Glue</li> <li>2 Large Glue sticks</li> <li>1 box 24 count crayons (no larger boxes please)</li> <li>1 8 count markers</li> <li>1 Wide Ruled Filler paper (100 ct. each)</li> <li>1 washcloth with name on it</li> <li>2 spiral wide ruled notebook – 70 sheets</li> </ul>	<p><b>4TH GRADE</b></p> <ul style="list-style-type: none"> <li>\$3.00 Recorder Instrument Fee</li> <li>1 pair pointed scissors 5"</li> <li>1 school pencil box – regular size</li> <li>1 8 oz. bottle Glue</li> <li>5 two pocket folders</li> <li>75 regular size pencils - #2 lead</li> <li>3 pink eraser</li> <li>1 eight count Washable markers</li> <li>1 ruler with inches / metric</li> <li>6 spiral Wide Ruled white paper notebooks</li> <li>1 set of colored pencils</li> <li>1 box 48 count Crayons</li> <li>4 glue sticks</li> <li>1 pencil / crayon sharpener (holds shavings)</li> <li>2 highlighters</li> <li>1 water color paint set</li> <li>2 red or blue pens</li> <li>2 pkg. of 100 ct. 3"x5" index cards / non-ruled</li> <li>1 spill proof water bottle</li> <li>1 box of baggies with zipper</li> </ul>	<p><b>5TH GRADE</b></p> <ul style="list-style-type: none"> <li>\$3.00 Recorder Instrument Fee</li> <li>#2 lead pencils – as needed for the school year</li> <li>1 large pink eraser</li> <li>7 Two pocket folders – NO PRONGS</li> <li>1 eight count WASHABLE markers</li> <li>1 2 oz. bottle Glue</li> <li>1 box Art quality colored pencils</li> <li>1 red pen or pencil</li> <li>1 blue or black pen</li> <li>5 spiral Wide-Ruled white paper notebooks</li> <li>2 pkgs. White – Wide Ruled loose-leaf notebook paper</li> <li>1 16 oz. spill proof water bottle</li> <li>3" three ring binder</li> <li>1" three ring binder</li> </ul>
<p><b>Science—Mrs. Mussmann</b></p> <ul style="list-style-type: none"> <li>2 spiral notebooks</li> <li>1 pkg. colored pencils</li> <li>Pens and Pencils</li> </ul>	<p><b>Social Studies—Mr. Lancaster</b></p> <ul style="list-style-type: none"> <li>1 spiral notebook</li> <li>Pens and pencils</li> </ul>	<p><b>Math— Mr. Hunter, Mr. Jarvis &amp; Mrs. Juker</b></p> <ul style="list-style-type: none"> <li>Pencils for the entire year</li> <li>Calculator—preferably TI-30 XS Multi-View</li> <li>Eighth grade—prefer mechanical pencils</li> <li>Erasers—we make mistakes in math</li> <li>Colored pens for correcting and note taking</li> <li>College-ruled white loose leaf paper—for the entire year</li> <li>No spiral notebooks</li> <li>1 thick steno notebook for math notes ONLY</li> <li>1 two pocket folder—for keeping corrected assignments &amp; homework</li> <li>KEEP AT HOME: protractor, compass, ruler—inch and metric</li> </ul>
<p><b>English—Mrs. Clark &amp; Mrs. Van Sickle</b></p> <ul style="list-style-type: none"> <li>2 composition notebooks (to stay in the classroom)</li> <li>Pens and pencils</li> <li>Loose leaf paper</li> <li>Colored Pencils</li> <li>Box of Kleenex</li> <li>Black Sharpie</li> <li>Glue Sticks</li> <li>Suggested: 1 GB travel drive (Flash drive or Thumb drive)</li> </ul>	<p><b>Social Studies—Mr. Ayers</b></p> <ul style="list-style-type: none"> <li>3 ring binder</li> <li>Subject dividers</li> <li>Loose Leaf College Ruled Paper</li> <li>Pencils</li> <li>Black or Blue pens</li> <li>Colored Pencils</li> <li>Ruler</li> <li>Suggested: 1 GB minimum Travel Drive (Thumb Drive)</li> </ul>	
<p><b>High School</b></p> <p><b>Mrs. Florrieta—ALL classes</b></p> <ul style="list-style-type: none"> <li>1–100 sheet composition notebook</li> <li>1 pkg of 12 colored pencils</li> <li>Pencils</li> </ul>		

## LUNCH NEWS –The Valley Cooks

Parents: Remember to pay for lunches before school starts. (One less thing to worry about that first day) There will be someone from the kitchen to assist you on registration days. This also includes grade school children's parents. Also, please drop off Free and Reduced forms before school starts. If you have any questions call the lunchroom 829-4107. We are looking forward to seeing everyone!